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AUGUST 2000 TAMMUZ/AV 5760

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ver the summer, there seems to be a bit more time for reflection - and maybe even for study. So Id like you to consider something - actually, something I learned on a bus in Philadelphia. Let me explain. Last March, I attended the Rabbinical Assembly conference in Philly, and as part of

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the program, we (all 500 of us) were transported from the hotel to one of the most famous of synagogues

in town - the one designed by Frank Lloyd Wright. It truly is an experience to be in that sanctuary. (Sure, I was a bit envious, but I also realized that our congregation wouldn't work in that setting. We just could never worship in that cathedral-type sanctuary, as beautiful as it really is). But I digress.

As I entered the bus, I found an empty row and sat down, waiting anxiously to see who would be my "bus partner" for the twenty minute journey. An elderly gentleman sat down and introduced himself to me. His name was Rabbi Sidney Greenberg. Actually, I knew quite a bit about him because much earlier in our careers, I had met and been friends with his children and I was also well acquainted with the wonderful work he had done in Philadelphia. His writings had also touched me deeply. So, I was actually quite pleased to have this opportunity to schmooze with him - or so I thought.

I recognized him, but he, of course, didn't know

me. So, he turned to me and asked quite straightforwardly (and impatiently): "What's your pasuk?" "Excuse me?" I stammered. He repeated: "What's your pasuk? You know, what's your verse [from the Bible]?" 'Gee, I really don't have one." "What? You don't have a pasuk? Ill give you one. Tell me

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name." vour "Shalom Leib," I replied. "Hmm, let me see: How about: 'shmar tam u'reah yashar, ki acharit leish shalom' (Psalm 37:37) [Mark the

blameless, note the upright, for there is a future for the man of integrity]. "Thank you, I like it!""It's yours," he continued, "now, what's your wife's name? Your children?" And so it went for a most pleasant twenty minutes or so.

Rabbi Greenberg had taught and offered a gift the gift of a *pasuk*, a verse that could be mine. A treasure with a message. So, during these rather relaxing summer days, try to find a *pasuk* - your pasuk. Located in the back of the Artscroll Siddur (on page 925) is a list of *pesukim* (verses) which either contain a person's name or begin and end with the first and last letters of a name. Another tradition is to take a verse from Psalm 119, which contains 176 pesukim (verses) in an acrostic (alphabetical) order. Plenty to choose from. So, find one and make it yours. If you need a Hebrew name, come to the library and find the Name Dictionary or just ask. Your name is a gift from your parents and with it comes a verse from our tradition. 众



By Rabbi Stuart Kelman



Tefillah Schedule

Saturday Shabbat Services & Torah Study

Berkeley-Richmond Jewish Community Center 1414 Walnut Street, Berkeley 9:00 am - Torah Study 9:45 am - Shabbat Services 11:00 am - Shabbat B'Yachad/ Torah L'Yeladim

Wednesday Morning Minyan

1841 Berkeley Way, Berkeley 7:15 am

Meditative Shacharit

August 19

Join Robert Lester, on the third Shabat of the month, for a morning service opening the door to traditional Shabbat liturgy through meditation and chanting. This is a special opportunity to sink deeply into Shabbat prayer and silence before joining the rest of the community for the Torah service.

Next Month: September 16

Torah Study & Drashot Schedule

AUGUST

- 5 *Devarim* Chai Levy Drash by Michael Cohen
- 12 Va-Ethanan Esther Brass Drash by Chai Levy
- 19 *Ekev* Nizhia Shaked Drash by David Meresman, Bar Mitzvah
- 26 *Re'eh* Leora Lawton Drash by Ben Breiner, Bar Mitzvah

CONGREGATION NETIVOT SHALOM

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AUGUST 2000



BUILDING COMMITTEE UPDATE By Mike Irwin and Art Braufman

n the June/July newsletter, the Building Committee Update announced that we were "interviewing potential fundraisers for a capital campaign." The Committee unanimously selected Phil Duecker to be our capital campaign consultant and, by a unanimous vote on June 25th, our Board concurred in Phil's selection.

However, our working with Phil was not to be. On July 2nd, while on vacation with his wife Valerie, Phil was killed in an automobile collision caused by a drunken driver.

The following paraphrases thoughts by Rabbi Larry Kushner and sums up our feelings about Phil:

There must have been a time when you ... met someone and after a while you understood that unknown to either of you there was a reason you had met. You had changed the other or he had changed you. By some word or deed ... the errand had been completed.

Each lifetime is the pieces of a jigsaw puzzle. ...Everyone carries with them at least one and probably many pieces to someone else's puzzle. ...

And when you present your piece to another, whether you know it or not, whether they know it or not, you are a messenger from the Most High.

When Phil presented his piece to our puzzle, we knew he was our messenger. May his memory be for a blessing and further dedicate us to move forward from this time of sadness.

In a meeting on Wednesday evening, a group including Rabbi Kelman and members of both the Board's Executive Committee and the Building Committee reaffirmed that, although Phil will not be guiding our efforts to secure a permanent home for our congregation, the reasons why we searched for and selected Phil are still clear and urgent. The Building Committee will restart its search process and hope that we will again find a person who touches our hearts, sees our vision, and is enthusiastically committed to helping us complete our puzzle.





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AUGUST 2000

ROSH CHODESH CHAVURAH

N etivot Shalom's Rosh Chodesh Chavurah is in its fifth year. Our group is open to all women at Netivot Shalom. A recurrent topic has been prayer. We have learned about a tradition of Yiddish women's prayer, called *tkhine* (plural *tkhnot*). These prayers began to be written by or for women in the sixteenth century, in Eastern Europe, and flourished into the nineteenth century. Presumably they were written in Yiddish because the women were not educated in Hebrew and usually could not participate in the synagogue services. Instead, they said personal prayers at home in their everyday language.

In one of our monthly meetings, we revisited the origins of Rosh Chodesh, not only in Judaism but in all ancient traditions. Most, if not all cultures have the moon as a female symbol and the sun as a male symbol. Women's biological rhythms tended to be coordinated with the cycles of the moon before the advent of artificial light. Rituals to welcome different phases of the moon were a means for women to support one another and to validate their spiritual connection. In our meeting, we studied, meditated, and then wrote our own *tkhinot* celebrating the New Moon. We share them with you below, and invite you to write your own prayers. We also invite you to join us at our next meeting. Please call the Netivot Shalom office for information.

I.

Blessed mother moon, may you guide me in the cycles of my life, the ebb and flow of the month, the ebbs and flows of my body and spirit.

Shine your light, be it crescent or full, reminding me of my strength and compassion, my love and joy, my daughter, granddaughter, and women of the past and future.

II.

I praise the moon in all its complexity. It changes each day - in my vision - becoming larger and smaller, and then larger again. The flow is like the flow of life, always changing. Cycles: sometimes I am happy, sometimes sad. Sometimes I connect, sometimes I feel isolated. People come, people go. I remember God's presence, and I forget. Watching the moon I can refresh myself, remind myself that all life is cycles. Yet, in truth, it is all one.

The moon is not changing. It remains whole. It is just my view that changes. I pray to remember this, to be gentle with others and myself as the cycle ebbs away. And then to celebrate when the cycle flows back.

III.

Blessed are you, Adonai, who makes my everyday life (the small things, events) times that are so full of meaning. Blessed are you, Adonai, for my home where Shechinah fills space and time with wisdom, grace, thanks, the love of family and friends. Blessed are you, Adonai, for filling my work place and my professional life with joy and significance, hope and possibility. Blessed are you, Adonai, for putting me among other women and men who also seek Shechinah and and who bless my life with their lives. Blessed are you, Adonai, for filling my family with love and joy, and helping my children love the life you give us.

Crescendo moon Little wisp Teach me strength

Forte moon Bowl of light Midnight zenith zowee moon Oh stay

Diminuendo moon Day tripper Hung over tippler moon Tell me secrets

Pianissimo moon Dark Dark Dark

IV.

TIFERET: A PROGRAM FOR INTERMARRIED FAMILIES RAISING JEWISH CHILDREN By Rose Levinson, Tiferet Project Coordinator

his past year, Netivot Shalom was the host sponsor of *Tiferet*, a pilot program funded entirely by National Camp Ramah. Rabbi Kelman secured this grant and invited five other Bay Area Conservative synagogues to be co-sponsors: B'nai Shalom, Walnut Creek, Rabbi Gordon Freeman; Temple Beth Abraham, Oakland, Rabbi Mark Diamond; Congregation Kol Shofar, Tiburon, Rabbis Lavey Darbey and Jonathan Kohn; Congregation Beth Ami, Santa Rosa, Rabbi Jonathan Slater and Congregation Beth Shalom, San Leandro, Rabbi Harry Manhoff.

Although National Camp Ramah wished to underwrite more of these undertakings in different parts of the country, Netivot Shalom and the five other local synagogues were the only institutions willing to implement the project and to explore the problems and possibilities inherent in it.

The aim of *Tiferet* was to design, develop and deliver programs to support intermarried families who are committed to raising their children as Jews. There was no expectation that the non-Jewish spouse/partner would convert, nor was their pressure on them to do so. The activities of *Tiferet* sought to provide education on Jewish content and process, to make room for discussion of the issues that intermarried families confront, and to support these parents and their Jewish children. To provide further support, the underwriter also made funds available for Hebrew school and camp fees.

Fifteen families were recruited from the participating syna-

gogues. All of them were married couples

with children under the age of twelve, though same-sex couples were also welcome to participate. The religious backgrounds of the non-Jewish partners covered a wide range - as did the backgrounds and commitment of the Jews. But in each family the non-Jewish partner was totally committed to the children's Jewish upbringing, education and identity. The program began in January with a series of discussions which took place approximately every three weeks through May. The sessions contained two major components: a Family Education piece, and a discussion led by a rabbi from one of the participat-

> ing synagogues. Susan Moser, newly returned from five years in Israel, designed and delivered the Family Education component. Content areas included: the Jewish yearly calendar; home rituals and prayers; Passover observances; Shavuot and

> > Shabbat. The discussions with the rabbis expanded upon these themes.

The culminating event for the project was a Shabbat retreat in mid-June at Pt. Bonita in the Marin Headlands. The Retreat enabled participating families to experience Shabbat without distraction and with resources to make it as meaningful and educational as possible. Every family who attended was enthusiastic and came away with a deepened sense of Shabbat

observance and a clearer idea of Jewish community and connection.

The evaluations and data gleaned from this experience provide invaluable information as to what the Conservative Jewish community might do to foster and encourage Jewish commitment with intermarried families. It also highlights selected areas of concern and difficulty which need further exploration and attention.

Rabbi Kelman and Netivot Shalom have reason to be proud of moving forward on a pilot project with far-ranging insights and implications for the Conservative movement.

ONGOING CLASSES & GROUPS

TORAH STUDY, WITH NITZHIA SHAKED AND GUEST TEACHERS, meets every Shabbat at 9:00 am in Room 4 at the BRJCC. Child care also begins at 9 am.

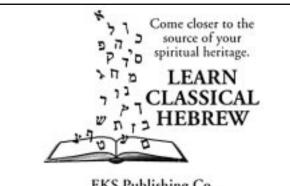
TALMUD STUDY, WITH RABBI KELMAN, meets every Tuesday evening from 7:30 - 9:00 pm, at the Netivot Shalom office.

BOOK GROUP meets monthly. Do you miss reading and talking about books? Do you want to read books about contemporary Jewish life? We are reading 19th and 20th century history, sociology and perhaps a novel or two. New members and input welcome. For information contact Carol Dorf at caroldorf@ifn.net.

B'NAI AVRAHAM V'SARAH, A CHAVURAH FOR JEWS BY CHOICE AND THEIR FAMILIES meets bi-monthly at various members homes. For information, contact Carol Cunradi at 234-1003.

JUDAISM REVEALED, A GROUP FOR JEWS AND THEIR NON-JEWISH PARTNERS, meets monthly. For information, call Rose Levinson at 526-1322.

FREE CLASSICAL HEBREW LESSONS with Ethelyn Simon. Call 530-7970 for additional information.



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RESERVE NOW FOR A WEEK OF JEWISH LEARNING

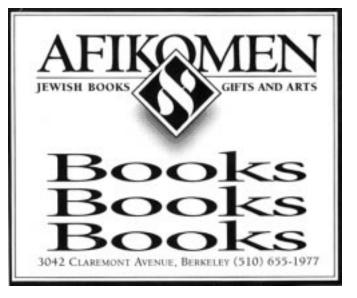
Eminent Jewish scholar Rabbi Joseph Leibowitz, Ph.D., returns to the East Bay with two colleagues to teach a full week of Jewish learning, "Renewal of the Soul: Looking Toward the High Holy Days," Sunday, August 27-Friday, September 1 at the Berkeley Richmond Jewish Community Center. This program is sponsored by the Yad Yaakov Foundation in cooperation with the Center for Jewish Living and Learning of the Jewish Federation of the Greater East Bay.

Whether you're a serious Torah scholar, have some basic knowledge of religious texts, or have always wanted to study Torah, this is a rare opportunity here in the East Bay to participate in the type of Torah study you usually find only in Israel. For the initiated as well as the

uninitiated, this week of learning features a wide range of texts and subjects in class and lecture formats with English translations.

With morning, afternoon, and evening sessions, this program offers discounted registration fees for members of co-sponsoring synagogues. For a program brochure, please call 510-839-2900, ext. 233.





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VOLUNTEER OPPORTUNITIES

Shabbat Greeters

We need Shabbat Greeters to welcome people into our services on Saturday mornings. Volunteer to greet for one Shabbat. Call Allen Samuelson 527-1126.

Book Reviewers

Many of our library volumes are sent to us for review purposes. Many of the reviews need only be a one paragraph description while some require a bit more. In order to keep these books coming to Netivot Shalom, please contact Rabbi Kelman at 549-9447 ext 103 if you can do some limited reviewing.

Library Help

Do you have a few hours to volunteer in our library? We need volunteers to re-shelve books, keep track of books that are borrowed and process new books. If any of these "jobs" sound like they interest you, please contact Rabbi Kelman at 549-9447 ext 103.

CONTRIBUTIONS

Kiddish Sponsors

Celebrating a simcha? Commemorating a milestone? To sponsor a kiddish, call Ronna Kabatznick, 848-6812.

eScrip

Each time you shop at Safeway, Andronico's, Albertson's and many other stores in the Bay Area, a % of your purchases can be donated to CNS through eScrip. Registration forms for eScrip and Albertson's Community Partner Cards are free and available through the Netivot Shalom office.

Planes, Trains & Automobiles

Donate your old car, motorcycle, truck, or RV to Netivot Shalom. For more information, call Claudia Valas at 558-9200.

Bequests

When drafting your will, please consider making a bequest to Congregation Netivot Shalom. Contact the office for more information.

saturday	 5:00 am Torah Study with Chai Levy with Chai Levy 9:45 am 9:45 am 11:00 am <l< th=""></l<>
friday	 6:30 pm Etzleinu Berkeley Hills Kabbalat Shabbat and potluck Candle Lighting Time: 7:57 pm 3 Av 3 Av 1 T Last Day of Ramah Day Camp 6:30 pm Etzleinu Shabbat and and
thursday	2 <i>Av</i> 2 <i>Av</i> 1 D TISHA B'AV 1 pm Mincha
wednesday	Z ROSH CHODESH 7:15 am Morning Minyan 1 <i>Av</i> 7:15 am Morning Minyan TISHA B'AV 9pm Maariv and Eicha reading, fol- lowed by special
tuesday	7:30 pm Talmud Shiur 29 Tamuz 7:30 pm Talmud Shiur
	e stated, all g activities BRJCC eet) ivities May).
AUDDOU TAMMUU sunday monday tues	Unless otherwise stated, all Saturday morning activities take place at the BRJCC (1414 Walnut Street) and all other activities take place at the Netivot Shalom offices (1841 Berkeley Way). (1841 Berkeley Way). I om Learn with Chai Levy "From Boiling Kids to Blow Terches: The Evoloution of the Laws of Kashrut"

			program led by Rabbinic Intern, Chai Levy		Candle Lighting Time: 7:50 pm	11:00 am Shabbat B'Yachad
2 Av	6Av	1 1 1	^{84v}	9 AV		TTAV 9:00 am Torah Study with
		7:30 pm Talmud Shiur	7:15 am Morning Minyan			Nitzhia Shaked 9:30 am Meditative Shacharit
					<u> </u>	9:45 am Shabbat Services <i>Ekev</i> 1:30 pm Etzleinu West Berkelev Picnic
12 Av	13 AV	14 Av	15 Av	16 Av	17 Av	11:00 am 18 Av Torah L'Yeladim
0	7	22	3	24	7	26 9:00 am Torah Study
		7:30 pm Talmud Shiur	7:15 am Morning Minyan			WILL LEUTA LAWIOT 9:45 am Shabbat Services <i>Re'eh</i> BEN BREINER BECOMES A BAR MITZVAH
					Candle Lighting time: 7:31 pm	11:00 am Shabbat B'Yachad
19 Av	20 Av	21 Av	22 Av	23 AV	24 Av	25 Av
5:00 pm Ritual Committee 7:00 pm Board Meeting	8	29 7:30 pm Talmud Shiur	330 7:15 am Morning Minyan	с Г	MOTAHZ TOVI	- NETIVOT SHAL
26 Av	27 Av	28 Av	29 Av	30 Av	L ³ N ■	נרניבות שלום -

NETIVOT

YOUTH EDUCATION

By Wendy Rosov

YOUTH EDUCATION REGISTRATION

If you haven't already done so, please remember to return your Youth Education registration materials to the office as soon as possible. For everyone who has already returned their materials, we thank you very much.

If, by chance, you did not receive registration materials and would like to have them (or know someone who would), please call the Youth Education Office at 549-9447, extension 105.

YAMIM NORAIM L'YELADIM

We are now in the process of preparing this year's edition of *Yamim Noraim L'Yeladim*, our great high holiday program for elementary school-aged kids. Please watch your mailboxes for registration materials due out soon!

IMPORTANT YOUTH EDUCATION FALL DATES

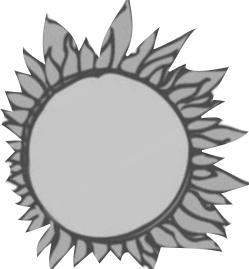
Religious School begins on Monday, September 11, 2000. Classes will meet from 4:00 - 5:00 pm, followed immediately by an Open House/Back to School Night for all parents from 5:00 - 6:30 pm.

Please mark your calendars.

Amitim begins on Sunday, September 10, 2000 with a ropes course at the Osher Marin JCC. We will contact you to set up carpools leaving from the synagogue offices. *Amitim* classes begin on Tuesday, September 12, from 4:15-6:15 pm. Please mark your calendars.

Young Judea, Netivot Shalom's exciting youth program, will resume its meetings in September. Please watch for more information about this terrific opportunity for your kids to meet other Jewish kids from around the Bay Area. All *Young Judea* activities are kosher and shomer Shabbat.

We hope that everyone is having a wonderful summer!!



VISIT NETIVOT SHALOM'S WEB SITE !

HTTP://WWW.NETIVOTSHALOM.ORG

AUGUST 2000





SHALOM

IT'S TIME TO COMPLETE THE JCC PLAYGROUND!

D o you know about the JCC playground project? Your kids sure do! We need your help now to finish the playground! The Berkeley/Richmond Jcc has received a challenge-matching gift from a generous supporter to cover the remaining costs of completing the playground. This challenge is aimed at the parents of children who use the yard: including the Center's school programs and families of Congregation Netivot Shalom. If we can raise \$16,000, we will have enough money to complete the playground project in August. We must reach this goal very soon.

In June '99 the BRJCC installed a brand new play structure and made some improvements in the yard. Ask your children how they have enjoyed the playground so far this year. They will have even more to enjoy if they return in September to a completed playground. We also ask you to consider children who will enjoy this facility in the future. Your children and children for years to come will appreciate this addition to their BRJCC experience.

A complete playground will include: *New play structure elements *New play activity areas *New Walnut Street fence and gate *New shade trees over the play area *Americans with Disabilities Act-compliant grading throughout the yard *Improved landscaping

Please accept this challenge and join fellow parents and community members in completing the playground by making the most generous gift you can.

YES! I/we would like to help complete the play- ground!
Contribution Amount: \$
Enclosed is my/our check made payable to Berkeley Richmond Jewish Community Center, 1414 Walnut Street, Berkeley, CA
Please charge my credit card # Exp Type of card: MasterCard VISA American Express Discover
I/we wish to make a pledge of \$ payable by(date).
\Box I/we wish to make a gift of stock. Please call me: ()
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NETIVOT

IN GRATITUDE

KIDDISH SPONSORS:

I/We wish to make a donation. Enclosed is my/our check payable to: Congregation Netivot Shalom	July 1	Michelle and Marc Rappaport, in honor of their daughter Shaina Neshamah becoming a Bat Mitzvah
1841 Berkeley Way Berkeley, CA 94703	July 7	Shawnee and Bernard Cuzzillo, in honor of their son Elliot becoming a Bar Mitzvah
Donor(s) Information: NAME STREET	July 15	Lee and Paul Feinstein
Please honor the following person/event: NAME STREET	July 22	The Bell Family, in honor of Shirah's graduation from Spiritual Direction Institute; and the Goldman-Stone Family, in honor of Carol & Stan's 14th anniversary
CITY	July 29	Pauline Moreno and Debra Lobel
This donation is intended for the following:	August 5	Rachel and Jonathan Heinstein
ADULT EDUCATION BUILDING FUND DINNERS FOR THE HOMELESS	August 12	Marge and Milt Greenstein in honor of their 50th wedding anniversay
 CUBA FUND GENERAL FUND LIBRARY	August 19	Cathy Bolding and Joe Meresman, in honor of their son David becoming a Bar Mitzvah
	August 26	Mary Kennedy Breiner and Tom Breiner, in honor of their son Ben becoming a Bar Mitzvah

THANK YOU

DONATION CARD

Jonathan Heinstein and the Adult Ed Committee for organizing the entire Tikkun Layl Shavuot.

Iris Greeenbaum and her Shabbat B'Yachad committee for a splendid celebration on the Shabbat celebrating Shabbat B-Yachad graduates.

Marge Greenstein, Lee Feinstein, and Barbara Bibel for their help with the library.

Don and Jan Fischer for their contribution of books for our library.



LIFECYCLE ANNOUNCEMENTS

CATHY BOLDING & JOSEPH MERESMAN

invite the congregation to join them on August 19, 2000, when their son

DAVID MERESMAN

WILL BE CALLED TO THE TORAH AS A BAR MITZVAH

MARY & TOM BREINER

invite the congregation to join them on August 26, 2000, when their son

BEN BREINER

WILL BE CALLED TO THE TORAH As a bar mitzvah

MAZAL TOV

Howard Solovei and Belinda Wilder on their marriage and that they are off to study for a year in Israel

Myra Yip and Todd Avers on their wedding We mourn the death of our long-time member, Gladys Sessler, z"I, and offer our condolences to her family.

NETIVOT

YAHRTZEIT LIST: AUGUST 1 - SEPTEMBER 29, 2000

8/1/00	Sam Koltun	29 Tammuz	8/31/00	Dr. Jacob Abouav	30 Av
8/4/00	Roy H. Steinberg	3 Av	9/1/00	Ethel Silverstein	1 Elul
8/4/00	Morris Rothblatt	3 Av	9/2/00	Bertha Sutz	2 Elul
8/7/00	Walter Mayer	6 Av	9/4/00	Dr. Al Perlmutter	4 Elul
8/8/00	Ruth Safran	7 Av	9/6/00	Edith Rachel Straus	6 Elul
8/9/00	Dr. Samuel Kalter	8 Av	9/6/00	Mark De Lemos	6 Elul
8/9/00	Bella Scmidt Neustaedter	8 Av	9/6/00	Ruth Levine	6 Elul
8/12/00	Abraham "Jack" Silverstein	11 Av	9/7/00	Sarah Narosney Marks	7 Elul
8/12/00	Barney Cinnamon	11 Av	9/7/00	Sophie Slavin	7 Elul
8/12/00	Benjamin Rothmann	11 Av	9/9/00	Isaac Milgrom	9 Elul
8/15/00	Abraham Chip Meresman	14 Av	9/9/00	Patti Beth Kelman Mintz	9 Elul
8/15/00	Harry Whitman	14 Av	9/10/00	Anna Friedman	10 Elul
8/15/00	Abraham Brenner	15 Av	9/12/00	Lena Franc	12 Elul
8/17/00	Leon Schneider	16 Av	9/14/00	Ellen Rothmann	14 Elul
8/19/00	Ruth Raff Peskin	18 Av	9/16/00	Laura London	16 Elul
8/19/00	Anne Ivers (Hannah gat Shifrah Devora	18 Av	9/17/00	Helmut Sam Isaak	17 Elul
8/20/00	Samuel Cinnamon	19 Av	9/17/00	Samuel Weitzner	17 Elul
	Abraham B. Rosenblum	19 AV 22 Av	9/18/00	Jacob Harry Kulakofsky	18 Elul
8/23/00			9/19/00	Joel Knaster	19 Elul
8/23/00	Isadore Louis Stahl (Yitzchock ben Schmuel ha Le	22 Av evi)	9/21/00	Frank Jacobvitz	20 Elul
8/24/00	Charlotte Silva	23 Av	9/22/00	Chaim Tannenbaum	22 Elul
8/27/00	Morris Levin	26 Av	9/22/00	Jacob Rosenblatt	22 Elul
8/27/00	Myer Israel Shandling	26 Av	9/25/00	Rabbi Stephen Neil Levinson	25 Elul
8/29/00	Mai Yohai	28 Av	9/26/00	Erwin Jacobs	26 Elul
8/31/00	Robert Wachs	30 Av	9/29/00	Hannah Aaron	29 Elul
8/31/00	Yetta Edelstone	30 Av			

TO ADD A NAME(S) TO THE YAHRTZEIT LIST, FILL OUT THE INFORMATION BELOW & MAIL, E-MAIL OR FAX (include only names of departed parents, spouses, siblings and children) MAIL TO: Congregation Netivot Shalom • 1841 Berkeley Way, Berkeley, CA 94703 E-MAIL TO: ntvt-office@eb.jfed.org FAX TO: 510.549.9448 NAME OF DECEASED: (ENGLISH NAME) DATE OF DEATH: (CIVIL DATE) YOUR NAME: RELATIONSHIP TO DECEASED:

AUGUST 2000

TAMMUZ/AV 5760



SHALOM



Judith Breakstone, CLU

Agent

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